

January 14, 2026


Subject: RFQ No. 4347.3 Student Photography Services for Montgomery County Public Schools

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 11, 2027. All terms and conditions remain the same.

COMMENTS: See attached Summary of Contracts for vendor information

REFER QUESTIONS TO: Saudy Espinal, Buyer II at 240-740-7530 or by email at saudy_espinaldeveloz@mcpsmd.org

Approved: 
Angela McIntosh-Davis, CPPB, Director, Department of Procurement

AMD: se

Distribution: Supplier(s); Bid File

Procurement Unit

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